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Public Lecture:

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The Temporalspatial Infrastructure of Society

Date: 31.5.2010

Time: 16:00-17:30

Place: Institute for Advanced Studies, Department of Sociology

This presentation contends that timespace is central to social life, where by “timespace” is meant a phenomenon of human activity that is based in teleology. The more specific thesis defended in the presentation is that interwoven timespaces are infrastructures that run through and are essential to sociality. The presentation first explains what timespace and interwoven timespaces are. It then defends the aforementioned thesis by discussing the temporalspatial structure of such phenomena of perennial theoretical interest as coordinated actions, social organizations and events, and conflict and power.

Ph. D. Prof. Theodore Schatzki

Theodore R. Schatzki is Dean of Faculty and Professor of Philosophy in the College of Arts and Sciences at the University of Kentucky. He received a BA from Harvard University (1977), a B.Phil from the University of Oxford (1979), and a PhD from the University of California at Berkeley (1986). He has also been a guest professor at the Max Planck Institute for the History of Science in Berlin, the University of Exeter, and the Karl Frazens University in Graz.

PUBLICATIONS

Books

- 1) *The Timespace of Human Activity: On Performance, Society, and History as Indeterminate Teleological Events*, Lanham, Md., Lexington Books, 2010.
- 2) *Martin Heidegger: Theorist of Space*, Stuttgart, Steiner Verlag, 2007.
- 3) *The Site of the Social: A Philosophical Account of the Constitution of Social Life and Change*, University Park, Pennsylvania State University Press, 2002.
- 4) *Social Practices. A Wittgensteinian Approach to Human Activity and the Social*, New York, Cambridge University Press, 1996.

Edited Volumes

- 1) Guest Editor, *Human Affairs* 17, No. 2 (December 2007), Special Issue on Action and Practice Theory.
- 2) *The Practice Turn in Contemporary Theory*, coedited with Karin Knorr-Cetina and Eike von Savigny, London, Routledge, 2001.
A Chinese translation of this book is forthcoming from Suzhou University Press.
- 3) *The Social and Political Body*, coedited with Wolfgang Natter, New York, Guilford Press, 1996. This anthology is the third volume in the series, *Multidisciplinary Studies in Social Theory*, sponsored by the University of Kentucky's Committee on Social Theory (see below).
- 4) *Objectivity and its Other*, coedited with John Paul Jones and Wolfgang Natter, New York, Guilford Press, 1995. This is the second volume in the aforementioned series.
- 5) *Postmodern Contentions: Epochs, Politics, and Space*, coedited with John Paul Jones and Wolfgang Natter, New York, Guilford Press, 1993. The first volume in the aforementioned series.

Articles

- 1) "Landscapes as Timespace Phenomena," in *The Place of Landscape: Concepts, Contexts, Studies*, Jeff Malpas (ed), MIT Press, forthcoming.
- 2) "Electronic Work and the Tenure and Promotion Process," forthcoming in *Putting Knowledge to Work & Letting Information Play: The Center for Digital Discourse and Culture* (a Research E-dition commemorating the Tenth Anniversary of the Center at Virginia Tech University).
- 3) "Materiality and Social Life," *Nature + Culture*, forthcoming.

- 4) "Dimensions of Social Theory," in *Reimagining the Social in South Africa: Critique and Post-Apartheid Knowledge*, Peter Vale and Heather Jacklin (eds), University of KwaZulu Natal Press, 2009, pp. 29-46.
- 5) "Timespace and the Organization of Social Life," in *Time, consumption and everyday life*, Elizabeth Shove, Frank Trentmann, and Richard Wilk (eds), London, Berg, 2009, pp. 35-48.
- 6) "On Organizations as They Happen," *Organization Studies* 27, No. 12 (2006): 1863-73.
- 7) "The Time of Activity," *Continental Philosophy Review* 39 (2006): 155-82.
- 8) "On Studying the Past Scientifically," *Inquiry* 49, No. 4 (2006): 380-99.
- 9) "Where Times Meet," *Cosmos and History: The Journal of Natural and Social Philosophy* 1, No. 2 (2005), pp. 191-212.
- 10) "The Temporality of Teleology: Against the Narrativity of Action," in *The New Yearbook for Phenomenology and Phenomenological Philosophy V* (2005), Burt Hopkins and Steven Crowell (ed), Seattle, Noesis Press, pp. 123-42.
- 11) "On Interpretive Social Inquiry" (Review Essay on Mark W. Risjord, *Woodcutters and Witchcraft: Rationality and Interpretive Change in the Social Sciences*, and Berel Dov Lerner, *Rules, Magic, and Instrumental Reason: A critical interpretation of Peter Winch's philosophy of the social sciences*), *Philosophy of the Social Sciences* 35, No.2 (2005), pp. 231-49.
- 12) "The Sites of Organizations," *Organization Studies* 26, No.3 (2005), pp. 465-84.
Reprinted in *Sage Directions in Organization Studies*, Stuart R. Clegg (ed), New York, Sage, 2009.
- 13) "Early Heidegger on Sociality," *A Companion to Heidegger*, Hubert L. Dreyfus and Mark Wrathall (eds), Oxford, Blackwell, 2005, pp. 233-47.
- 14) "Organizations as Catchment Basins," *History and Philosophy of Psychology* 6, No. 2 (2004), pp. 1-11.
- 15) "Identities in Practice," in *What is American? New Identities in U.S. Culture (Festschrift for Arno Heller)*, Walter Höelbling and Klaus Riesser (ed), Münster, LIT Verlag, 2004, pp. 107-22.
- 16) "Nature and Technology in History," *History and Theory*, Theme Issue on Environment and History, 42, No. 4 (2003), pp. 82-93.
A version of this essay was read on Croatian national radio on February 28, 2006.
- 17) "Living Out of the Past: Dilthey and Heidegger on Life and History," *Inquiry* 46 (2003), pp. 301-23.

- 18) "A New Societist Social Ontology," *Philosophy of the Social Sciences* 33, No. 2 (2003), pp. 174-202.
- 19) "Human Universals and Understanding a Different Socioculture," *Human Studies* 26, No. 1 (2003), pp.1-20.
- 20) "Marx and Wittgenstein as Natural Historians," in *Marx and Wittgenstein: Knowledge, Morality and Politics*, Gavin Kitching and Nigel Pleasants (eds), London, Routledge, 2002, pp. 49-62.
- 21) "Social Science in Society" (Review Discussion of Bent Flyvbjerg's *Making Social Science Matter: Why Social Inquiry Fails and How it Can Succeed Again*), *Inquiry* 45, No.1 (2002), pp. 119-38.
Revised version appeared in *Making Political Science Matter: Debating Knowledge, Rsearch, and Method*, Sanford F. Schram and Rrian Caterino (eds), New York, New York University Press, 2006, pp. 117-33.
- 22) "On Sociocultural Evolution by Social Selection," *Journal for the Theory of Social Behaviour* 31, No. 4 (2001), pp. 341-364.
- 23) "Subject, Body, Place," *The Annals of the Association of American Geographers* 91, No. 4 (2001), pp. 698-703.
- 24) "Practice Mind-ed Orders," in *The Practice Turn in Contemporary Theory*, Theodore R. Schatzki, Karin Knorr-Cetina, and Eike von Savigny (eds), London, Routledge, 2001, pp. 42-55.
- 25) "Introduction: Practice Theory," in *The Practice Turn in Contemporary Theory*, Theodore R. Schatzki, Karin Knorr-Cetina, and Eike von Savigny (eds), London, Routledge, 2001, pp. 1-14.
- 26) "The Social Bearing of Nature," *Inquiry* 43 (2000), pp. 21-38.
- 27) "Coping with Others with Folk Psychology," in *Heidegger, Coping, and Cognitive Science*, Jeffrey Malpas and Mark Wrathall (eds), Cambridge, MA, MIT Press, 2000, pp. 29-52.
- 28) "Wittgenstein and the Social Context of an Individual Life," in *History of the Human Sciences* 13, No. 1 (2000), a special issue on the significance of Wittgenstein and Winch for the social and human sciences, pp. 93-107.
- 29) "Simulation Theory and the *Verstehen* School," in *Empathy and Agency: The Problem of Understanding in the Human Sciences*, Herbert Kögler and Karsten R. Stueber (eds), Boulder, Westview Press, 2000, pp. 163-180.
- 30) "Humanism on the Ropes?," *Evolution and Cognition* 5, No. 2 (1999), a special issue on Animal Minds, Hubert Hendrichs, Frank Dreckmann, and Achim Stephen (eds), pp. 204-215.

- 31) "Die Konstitution des Individuums," in *Geschlechterdifferenzen in der Philosophie. Leipziger Schriften zur Philosophie Band 9*, Petra Caysa, Eva Jelden, and María Pena Aguado (eds), Leipzig, Universitätsverlag Leipzig, 1999, pp. 31-52.
- 32) "To Mangle: Emergent, Unconstrained, Posthumanist?," *Studies in History and Philosophy of Science* 30, No. 1 (1999), pp. 157-161. This essay appears in a Discussion Section on Andrew Pickering's *The Mangle of Practice: Time, Agency, and Science*. I also edited this Discussion, which contains essays by Trevor Pinch, Stephen Turner, and Hans-Jörg Rheinberger as well as a reply from Pickering.
- 33) "Practices and Actions: A Wittgensteinian Critique of Bourdieu and Giddens," *Philosophy of the Social Sciences* 27, No. 3 (September 1997), pp. 283-308.
- 34) "Wittgensteinian Impulses in Conceptualizing Social Order," in *Wittgenstein and the Philosophy of Culture*, Kjell Johannessen and Tore Nordenstam (eds), Vienna, Verlag Holder-Pichler-Tempsky, 1996, pp. 244-60.
- 35) "Practiced Bodies: Subjects, Genders, and Minds," in *The Social and Political Body*, Theodore R. Schatzki and Wolfgang Natter (eds), New York, Guilford Press, 1996, pp. 49-77.
- 36) "Sociocultural Bodies, Bodies Sociopolitical," with Wolfgang Natter, the introduction to the volume mentioned in the previous entry, pp. 1-25.
- 37) "Inside—Out?" (Review Discussion of Paul Johnston's, *Wittgenstein: Rethinking the Inner*), *Inquiry* 38, No. 3 (1995), pp. 329-347.
- 38) "Objectivity and Rationality," in *Objectivity and Its Other*, Wolfgang Natter, Theodore R. Schatzki, John Paul Jones (eds), New York, Guilford Press, 1995, pp. 137-160.
- 39) "Contexts of Objectivity," with John Paul Jones and Wolfgang Natter, the introduction to the volume mentioned in the previous entry, pp. 1-17.
- 40) "Aerobics as Political Model and Schooling," *Journal of Social Philosophy* XXV, No. 2 (Fall 1994), pp. 29-43.
- 41) "Ancient and Naturalistic Themes in Nietzsche's Ethics," *Nietzsche-Studien* 23 (1994), pp. 146-167.
- 42) "Wittgenstein: Mind, Body, Society," *Journal of the Theory of Social Behaviour* 23, No. 3 (September 1993), pp. 285-314.

- 43) "Wittgenstein + Heidegger on the Stream of Life," *Inquiry* 36, No. 3 (September 1993), pp. 307-328.
- 44) "Mind & Action for Wittgenstein + Heidegger," *Southwest Philosophy Review* 9, No. 1 (1993), pp. 35-42.
- 45) "Theory at Bay: Foucault, Lyotard, and Politics of the Local," in *Postmodern Contentions. Epochs, Politics, Space*, John Paul Jones, Wolfgang Natter, Theodore R. Schatzki (eds), New York, Guilford Press, 1993, pp. 39-65.
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- 47) "Spatial Ontology and Explanation," *Annals of the Association of American Geographers* 81, No. 4 (December 1991), pp. 650-670.
- 48) "Elements of a Wittgensteinian Philosophy of the Human Sciences," *Synthese* 87 (1991), pp. 311-329.
- 49) "Nietzsche's *Wesensethik*," *Nietzsche-Studien* 20 (1991), pp. 68-87.
- 50) "Does Social Structure Govern Action?", *Midwest Studies in Philosophy*, Volume XV, "Philosophy of the Human Sciences," Peter A. French, Theodore E. Uehling, Jr., Howard K. Wettstein (eds), Notre Dame, University of Notre Dame Press 1990, pp. 280-295.
- 51) "Early Heidegger on Being, the Clearing, and Realism," *Revue Internationale de Philosophie* 43, No. 1 (1989), pp. 80-102.
This essay was reprinted in *Heidegger: A Critical Reader*, Hubert Dreyfus and Harrison Hall (eds), Oxford, Blackwell, 1992.
- 52) "Social Causality," *Inquiry* 31, No. 2 (1988), pp. 151-170.
- 53) "The Nature of Social Reality," *Philosophy and Phenomenological Research* 49, No. 2 (1988), pp. 239-260.
- 54) "Overdue Analysis of Bourdieu's Theory of Practice," *Inquiry* 30, No. 1 & 2 (1987), pp. 113-35.

- 55) "The Rationalization of Meaning and Understanding: Davidson and Habermas," *Synthese* 69, No. 1 (1986), pp. 51-79.
- 56) "Subjects, Intelligibility, and History," (Review Discussion of Charles Guignon's *Heidegger and the Problem of Knowledge*), *Inquiry* 28, No. 2 (1985), pp. 273-287.
- 57) "The Prescription is Description: Wittgenstein on the Human Sciences," in *The Need for Interpretation*, Sollace Mitchell and Michael Rosen (eds), London, Athlone Press, 1983, pp. 118-140.

Miscellaneous

- 1) Forward to the Chinese translation of *The Practice Turn in Contemporary Theory*, Suzhou, Suzhou University Press, 2010.
- 2) "Introduction," *Human Affairs* 17, No. 2 (December 2007), Special Issue on Action and Practice Theory, pp. 97-100.
- 3) "Comments on 'Articulating Discourse: Heidegger's Communicative Impulse' (by Irene McMullin)," *Southwest Philosophy Review* 22, No. 2 (2006): 131-4.
- 4) Entries on Space, Habitus, and Bourdieu, in *Edinburgh Dictionary of Continental Philosophy*, John Protevi (ed), Edinburgh University Press, 2006.
- 5) "Reply to Stephen Kemp, 'Rethinking Social Criticism: Rules, Logic, and Internal Critique,'" *History of the Human Sciences* 16, No. 4 (2003), pp. 91-5.
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Reviews

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- 2) Stephen H Daniel (ed), *Current Continental Theory and Modern Philosophy*, (Indiana University Press, 2005), *Notre Dame Philosophical Reviews* 2006.08.08.
- 3) Cressida J. Heyes (ed), *The Grammar of Politics: Wittgenstein and Political Philosophy* (Cornell University Press, 2003), *Clio: A Journal of Literature, History, and the Philosophy of History* 34, No. 1-2 (Fall 2004/ Winter 2005), pp. 190-99.
- 4) Raimo Tuomela, *Social Practices: A Collective Acceptance View* (Cambridge University Press, 2002), *Philosophy in Review* XXIII, No. 5 (October 2003), pp. 388-90.
- 5) Todd May, *Our Practices, Our Selves, Or, What It Means to Be Human* (Pennsylvania State University Press, 2001), *Philosophy in Review* XXII, No. 5 (October 2002), pp. 340-2.

- 6) Richard Shusterman (ed), *Bourdieu: A Critical Reader* (Blackwell, 1999), *Philosophy of the Social Sciences* 32, No. 3 (2002), pp. 452-456.
- 7) Hans Sluga and David G. Stern (eds), *The Cambridge Companion to Wittgenstein* (Cambridge University Press, 1996), in *Philosophy in Review* (formally *Canadian Philosophical Reviews*) 17, No. 4 (1997), pp. 303-305.
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- 9) David Held and John B. Thompson (eds), *Social Theory of Modern Societies: Anthony Giddens and his Critics* (Cambridge University Press, 1989), in *Annals of the Association of American Geographers* 81, No. 3 (1991), pp. 539-541.
- 10) Frederick Olafson, *Heidegger and the Philosophy of Mind* (Yale University Press, 1987), in *Journal of the History of Philosophy* 28, No. 3 (1990), pp. 466-468.